

Annexure-I

APPLICATION FOR THE POST OF

**Affix
passport
size
photograph**

| | | |
|-----|---|--|
| 1. | Full name | |
| 2. | Date of Birth | |
| 3. | Place of Birth | |
| 4. | Sex : M/F | |
| 5. | Marital Status | |
| 6. | Nationality | |
| 7. | Category General/OBC/SC/SST | |
| 8. | Fathers Name | |
| 9. | Permanent address | |
| 10. | Address for Correspondence | |
| 11. | Phone No. | |
| 12. | Mobile No. | |
| 13. | E-mail address | |
| 14. | ACADEMIC RECORD | |
| | i. NET/GATE/CSIR/UGC/ Other fellowship details: (Mention examination name, discipline, score, and year appeared) | |
| | ii. Details of project carried out with duration, place of work, area worked on, mentor/guide's name description of the project and contribution to the project(in not more than 5 sentences) and publication if any (please attach list) | |

| iii. Educational Achievements: | | | | | |
|---|---|-----------------|----------|-----------------|-------------------------------|
| Examination (Mention specialization where applicable) | Name of School/Collage/Board/ University/ Institute with City & State | Year of passing | Subjects | % of marks/ GPA | Remarks Distinction/ Division |
| Class X | | | | | |
| Higher Secondary | | | | | |
| Degree | | | | | |
| PG | | | | | |
| Any other | | | | | |

| iv. Languages Known (please put tick mark) | | | |
|--|------|---------|-------|
| | Read | Writing | Speak |
| English | | | |
| Hindi | | | |
| Malayalam | | | |

| | | |
|-----|--|--|
| v. | Working Experience (if any) | |
| vi. | Whether currently employed: Y/N | |
| 15. | Name and address of referee along with phone number and e-mail address | |

DECLARATION

I hereby declare that I have carefully read and understood the institution and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief.

Signature

Date:

Place: